PULASKI COUNTY COURTHOUSE ANNEX
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AGENDA COMMISSIONER'S MEETING MONDAY, AUGUST 3, 2015 10:00 A.M.

- 1. Archway Report
- 2. Sheriff's Report
- 3. Public Safety Report
- 4. Report from United Pulaski
- 5. Memorandum of Agreement with Middle Georgia Regional Commission
- 6. Third Party Agreement with Middle Georgia Community Action Agency
- 7. Department of Transportation Contract for Transit Program
- 8. Resolution Transportation Investment Act
- 9. Floor Comments