PULASKI COUNTY COURTHOUSE ANNEX
P. O. BOX 29
HAWKINSVILLE, GA 31036
(478) 783-4154
FAX: (478) 783-9209

AGENDA COMMISSIONER'S MEETING MONDAY, JANUARY 4, 2015 10:00 A.M.

- 1. Archway Report
- 2. Sheriff's Report
- 3. Public Safety Report
- 4. Report from United Pulaski
- 5. Third Party Agreement Revision Middle Ga. Community Action Agency Reduction in yearly contract by \$1,900.00
- 6. Health Department Board Appointment Lucious Bray – Re-appoint to a six year term, ends 12/31/2021
- 7. Region 5 EMS Council Appointment

Ray Britt – Re-appoint to 3 year term 2015-2018

- 8. Borrowing Resolution
- 9. Official Depository Resolution
- 10. Joint Development Resolution
- 11. Floor Comments