

AGENDA
COMMISSIONER'S MEETING
MONDAY, OCTOBER 5, 2015
10:00 A.M.

1. Archway Report
2. Sheriff's Report
3. Public Safety Report
4. Report from United Pulaski
5. Closing Bank Account #1121694 – CDBG 12PY11615454
6. Adult Literacy Proclamation
7. Hospital Authority Board Appointments
Tom Arnold – Term will expire 12/3/18
Ben Griffin Jr. – Term will expire 12/3/18
8. Floor Comments