

Minutes of Regular Meeting

The regular meeting of the Commissioner of Pulaski County was held at 10:00 a.m., March 7, 2016 for the purpose of attending to the affairs of Pulaski County as related to the Commissioner's office.

Commissioner Hall led attendees in the pledge of allegiance.

Immediately following the pledge of allegiance, Commissioner Hall asked Shelly Berryhill to give the invocation.

The first item of business was to hear from Archway. Vonnie Berryhill stated that the Teen Maze will be on 4/21/16 and set-up and orientation and training will be 4/20/16 from 5pm-7pm. Michelle Elliott stated that the Pulaski Tomorrow Youth class will be graduating 21 students on 3/16/16. The class raised over 200 books for the pediatrician's office for preschoolers, took a trip to the Capitol and aquarium in Atlanta and will be taking a trip to Georgia Southern University for a college tour this month. She also mentioned that the Pulaski Tomorrow Adult class is continuing and their graduation will be 5/12/16. She also stated that the Pulaski Tomorrow Golf and Gala will be held at Southern Hills on 4/16/16.

The second item of business was to hear a report from the Sheriff's Office. Deputy Jason Fremont stated that there were 34 currently in jail, 16 arrests, and 31 citations written.

The third item of business was to hear a report from Public Safety. Leslie Sewell mentioned that the fire department had been active since the last meeting. He stated that the Hazard Mitigation plan that has to be renewed every 5 years had been finished and that he hoped for the building of the fire station on Buck Creek Road to start within the next 30 days.

The fourth item of business was to hear a report from United Pulaski. Lee Slade stated that he currently has four active projects, on one of which he is working with the hospital and hospice center. They will have another meeting in the next week.

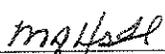
The fifth item of business was to hear floor comments. Donna Rickerson spoke for the Chamber of Commerce and gave a brief summary of the events that have taken and are taking place, including the MGMAC changeover meeting in February, an Agritourism Conference at Berry College in February, Robins Air Force Base awards ceremony in March, Peaches to Beaches, and Business After Hours later this month. She also mentioned being contacted by the TV show "7 Little Johnstons" about possibly filming an episode nearby. Mark Freeman spoke about Pulaski County's agriculture and on behalf of 4-H and gave a brief summary of the events that have taken and are taking place. He stated that wheat production has been down this year compared to previous years due to wheat prices. He also mentioned various crop production meetings, led by specialists from the University of Georgia, that took place in January and February. He mentioned several events that have taken place in 4-H.

The sixth item of business was for Commissioner Hall to sign a Resolution for the New Appointment of the Commissioner's Office Staff. A copy of the Resolution is on file.

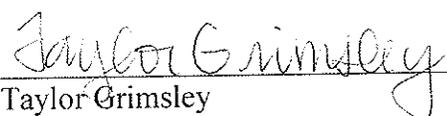
The seventh item of business was for Commissioner Hall to sign the DOT 5311 Maintenance Plan.

Present for this Commissioner's meeting was Donna Rickerson, Michelle Elliot, Vonnie Berryhill, Shelly Berryhill, Lee Slade, Ken Clark, Tim Young, Kelly McWilliams, Jason Fremont, Mark Freeman, Leslie Sewell, Taylor Grimsley, and Commissioner Hall.

There being no further business to come before the Commissioner, the meeting was duly adjourned.



 M.A. Hall
 Sole Commissioner



 Taylor Grimsley
 County Clerk