

AGENDA
COMMISSIONER'S MEETING
MONDAY, MAY 2, 2016
10:00 A.M.

1. Archway Report
2. Sheriff's Report
3. Public Safety Report
4. United Pulaski Report
5. Chamber of Commerce Report
6. SPLOST Resolution
7. Ordinance Pertaining to Midnight Closing
8. Floor Comments

****MEETING WILL BE HELD AT HAWKINSVILLE CITY HALL DUE TO VOTING**