

AGENDA
COMMISSIONER'S MEETING
MONDAY, JUNE 6, 2016
10:00 A.M.

1. Archway Report
2. Sheriff's Report
3. Public Safety Report
4. United Pulaski Report
5. Chamber of Commerce Report
6. Mandy Young – Housing
7. Resolution – Affordable Housing
8. Civitan Awareness Month Proclamation
9. Proclamation – Ralph Nix Day
10. Floor Comments