

AGENDA
COMMISSIONER'S MEETING
MONDAY, NOVEMBER 7, 2016
10:00 A.M.

1. Archway Report
2. Sheriff's Report
3. Public Safety Report
4. United Pulaski Report
5. Chamber of Commerce Report
6. Proclamation – Corinth Baptist Church
7. DOT 2017 Contract
8. Regional Commission Appointments
9. Floor Comments

****MEETING WILL BE HELD AT CITY HALL DUE TO VOTING**