

**CITY COMMISSION  
REGULAR MEETING  
MONDAY OCTOBER 3, 2016  
6:00 P.M. CITY HALL CONFERENCE ROOM**

**AGENDA: SEE SIGN UP SHEET**

**CITIZENS COMMENTES:**

**ANNOUNCE: CITY HALL WILL CLOSE MONDAY, OCTOBER 10, 2016 FOR  
COLUMBUS DAY**

**HARVEST FESTIVAL WILL BE HELD ON SATURDAY, OCTOBER  
22, 2016**

**MINUTES: APPROVE THE MINUTES, WITH CHANGES IF ANY, OF THE  
SEPTEMBER 12, 2016, REGULAR MEETING**

**OLD BUSINESS:**

**NEW BUSINESS:**

**REQUEST FOR SPEED BUMP, A SURVEY HAS BEEN DONE:**

**1. REQUEST FOR SPEED BUMP FOR ANDERSON RD**

- 1. 14- Agree**
- 2. 9- Disagree**
- 3. 1- No Respond**

**REQUEST FOR SPEED BUMP, A SURVEY HAS BEEN DONE:**

**2. REQUEST FOR SPEED BUMP FOR TURNER ST.**

- 1.17- Agree**
- 2. 9- Disagree**
- 3. 3- No Respond**

**REQUEST FOR SPEED BUMP, A SURVEY HAS BEEN DONE:**

**3. REQUEST FOR SPEED BUMP FOR HIGHLAND AVE.**

- 1. 4 Agree**
- 2. 3 Disagree**
- 3. 2 No Respond**

**APPOINT: NEW MEMBER TO THE PULASKI COUNTY/ HAWKINSVILLE DEVELOPMENT AUTHORITY TO FILL THE UNEXPIRED TERM OF JUANITA BROWN A 4 YEAR TERM EXPIRES 6/7/2017.**

**APPROVE: THE APPLICANTS FOR A BUSINESS LICENSE IN THE NAME OF:**

- 1. LEGGETT'S CLEANING\REPAIR WORK  
(31 Texas Alley- Michael Leggett applicant)**
- 2. EMILIA BOUTIQUE  
(92 Commerce St.- Emily Cohen applicant)**

**APPROVE TO CLOSE BANK ACCOUNTS:**

- 1. HAWKINSVILLE FARMERS MARKET  
SUNMARK ACCOUNT #1096609  
\$907.47  
LAST ACTIVITY 01/2011 MOVE TO GENERAL FUND**
- 2. HAWKINSVILLE BETTER HOMETOWN  
SUNMARK ACCOUNT # 1082296  
\$1340.38  
LAST ACTIVITY 01/2015 MOVE TO GENERAL FUND**

**APPROVE: AMENDED AND RESTATED GAS SUPPLY CONTRACT BETWEEN MUNICIPAL GAS AUTHORITY OF GEORGIA AND CITY OF HAWKINSVILLE, GEORGIA**

**DISCUSS: NORTH WATER TOWER CONTRACT**

**CITY MANAGER UPDATE:**

**FINANCE DIRECTOR'S REPORT:**

**CHAMBER OF COMMERCE REPORT:**

**ARCHWAY REPORT:**

**COMMISSION COMMENT:**

**REQUEST FOR EXECUTIVE SESSION TO DISCUSS PROPERTY AND CONTRACT:**

**ADJOURN:**