

**CITY COMMISSION  
REGULAR MEETING  
MONDAY NOVEMBER 7, 2016  
6:00 P.M. CITY HALL CONFERENCE ROOM**

**AGENDA:**

**CALL TO ORDER:**

**SEE SIGN UP SHEET**

**CITIZENS COMMENTS:**

**ANNOUNCE: CITY HALL WILL CLOSE FRIDAY , NOVEMBER 11, 2016 FOR VETERANS DAY.**

**CITY HALL WILL CLOSE THURSDAY AND FRIDAY, NOVEMBER 24<sup>TH</sup> & 25<sup>TH</sup>, FOR THANKSGIVING HOLIDAYS.**

**MINUTES: APPROVE THE MINUTES, WITH CHANGES IF ANY, OF THE OCTOBER 3, 2016, REGULAR MEETING.**

**APPROVE THE MINUTES, WITH CHANGES IF ANY, OF THE OCTOBER 12, 2016, CALLED MEETING.**

**OLD BUSINESS:**

**REQUEST FOR SPEED BUMPS, SURVEYS HAVE BEEN DONE:**

- 1. ANDERSON RD.**
- 2. TURNER ST.**
- 3. HIGHLAND AVE.**

**NEW BUSINESS:**

**ADOPT: ADOPT THE AMENDED BUDGET FOR FYE JUNE 30, 2016**

**REQUEST: STREET LIGHT ON MANSFIELD DRIVE POLE # W2382.**

**APPROVE: MIDDLE GEORGIA REGIONAL COMMISSION 2017 COUNCIL  
APPOINTMENT**

**1.THE COUNTY MEMBER IS M. A. BUTCH HALL- CHAIRPERSON**

**2.THE MUNICIPAL MEMBER IS HENRY CRAVEY -COMMISSION**

**3. NON- PUBLIC (VOTING)MEMBER\* LEE SLADE**

**4.TWO( 2) ASSOCIATE MEMBERS (NON VOTING)**

**1. JAMES COLSON**

**2. TIM YOUNG**

**REQUEST: PULASKI TOMORROW LEADERSHIP FUNDING**

**APPROVE: APPROVE APPLICATIONS FOR BUSINESS LICENSE IN THE  
NAME OF**

**1. FIRST STREET SEED COMPANY**

**( 43 N. Houston St. - David Dunaway applicant)**

**2. COMMERCE STREET FLORIST**

**(98 Commerce St. - Melonie Nelson applicant)**

**3. IZZY & ANNA'S MAGICAL ICE CREAM & MORE**

**(49 East St. - Calvin Skidmore applicant)**

**APPOINT: A NEW MEMBER TO LIBRARY BOARD TO FILL BILLIE ABBOTT  
UNEXPIRED 4 YEAR TERM POST 2. EXPIRES 7/2018.**

**AGREEMENT: THE CITY OF HAWKINSVILLE AND PULASKI COUNTY  
HAWKINSVILLE DEVELOPMENT AUTHORITY INCENTIVES  
AGREEMENT WITH HOLLINGSWORTH & VOSE COMPANY**

**APPROVE: NORTH WATER PLANT BACKWASH SYSTEM RENOVATION -  
EPD DIRECTIVE. AMERICAN TANK QUOTE \$39,321.00**

**APPROVE: HEALTH AND DENTAL INSURANCES**

**CITY MANAGER UPDATE:**

**FINANCE DIRECTOR'S REPORT:**

**CHAMBER OF COMMERCE REPORT:**

**ARCHWAY REPORT:**

**COMMISSION COMMENT:**

**ADJOURN:**