

**CITY COMMISSION  
REGULAR MEETING  
MONDAY APRIL 3, 2017  
6:00 P.M. CITY HALL CONFERENCE ROOM**

**AGENDA:**

**CALL TO ORDER:**

**SEE SIGN UP SHEET FOR CITIZENS COMMENTS:**

**ANNOUNCEMENT: GMA DISTRICT SIX SPRING DISTRICT MEETING**

**ANNOUNCEMENT: CITY HALL WILL BE CLOSED FRIDAY APRIL 14, 2017 FOR GOOD FRIDAY**

**MINUTES: APPROVE THE MINUTES, WITH CHANGES IF ANY, OF THE MARCH 6, 2017 REGULAR MEETING**

**OLD BUSINESS:**

**NEW BUSINESS: APPROVE APPLICATION FOR BUSINESS LICENSE IN THE NAME OF:**

- 1. SALON 129  
146 South Jackson St. - Christina L. Floyd, applicant**
- 2. ADORE ME CREATION & FASHION  
61 Commerce St. - Tameisha Collins, applicant**
- 3. D 3 MANAGEMENT, LLC  
3 Country Club Dr. - Ben Drew Cravey, applicant**
- 4. ABHISHEK 108 INC/ DBA STOP N GO  
118 S. Jackson St. - Virendrakumar B. Patel -applicant**

**APPOINT: A NEW MEMBER TO PULASKI COUNTY / HAWKINSVILLE DEVELOPMENT AUTHORITY TO FILL THE SOON TO EXPIRE TERM OF TONY HENDRIX. TERM EXPIRES 4/17/2017. THIS IS A FOUR YEAR TERM .**

**APPROVE: CLOSE PLANTERS BANK ACCOUNT #101508 - GAS FUND  
CLOSE PLANTERS BANK ACCOUNT #272000 - HARNESS TRACK FUND  
CLOSE SUNMARK BANK ACCOUNT #1011913 - WATER/SEWER FUND  
CLOSE SUNMARK BANK ACCOUNT #27245 - SANITATION FUND**

**DISCUSSION: ON PURCHASE OF A MINI EXCAVATOR**

**APPROVE: LMIG CONTRACTS**

**CITY MANAGER UPDATES:**

**FINANCE DIRECTOR REPORTS:**  
**CHAMBER OF COMMERCE REPORT:**  
**ARCHWAY REPORT:**  
**COMMISSION COMMENTS:**  
**EXECUTIVE SESSION:**  
**ADJOURN:**