

**CITY COMMISSION  
REGULAR MEETING  
MONDAY MAY 1, 2017  
6:00 P.M. CITY HALL CONFERENCE ROOM**

**AGENDA:**

**CALL TO ORDER:**

**SEE SIGN UP SHEET FOR CITIZENS COMMENTS:**

**ANNOUNCEMENT: CITY HALL WILL BE CLOSED MONDAY MAY 29, 2017 FOR  
MEMORIAL DAY**

**MINUTES: APPROVE THE MINUTES, WITH CHANGES IF ANY, OF THE APRIL  
3, 2017 REGULAR MEETING**

**OLD BUSINESS:**

**NEW BUSINESS:**

**APPROVE: APPROVE APPLICATION FOR BUSINESS LICENSE IN THE NAME OF:**

- 1. SYSTEM ADMINISTRATIVE SERVICES  
19 Merritt St. - Angela B. Hammack- applicant**
- 2. TOWN & COUNTRY MOTEL & APT.  
160 Commerce St. - Bharat Patel- applicant**
- 3. JOHNNY B'S LAWN SERVICE,LLC  
73 S Jackson St. - Johnny Singletary - applicant**

**APPROVE: APPROVE APPLICATION FOR ALOCOHOLIC BEVERAGE LICENSE IN  
THE NAME OF:**

- 1. ABHISHEK 108 INC D/B/A STOP N GO  
118 S. Jackson St. - Virendrakumar B Patel**

**APPROVE: EQUIPMENT LEASE PURCHASE AGREEMENT - 2016 CAT 308E2 MINI  
EXCAVATOR W/ TORRENT MULCHING HEAD**

**RESOLUTION: AUTHORIZING AND APPROVING EXECUTION OF AN EQUIPMENT LEASE-  
PURCHASE AGREEMENT WITH BANCORPSOUTH EQUIPMENT FINANCE, A  
DIVISION OF BANCORPSOUTH BANK FOR THE PURPOSE OF LEASE-  
PURCHASING CERTAIN EQUIPMENT - 2016 CAT 308E2 MINI EXCAVATOR W/  
TORRENT MULCHING HEAD**

**APPOINT:** A NEW MEMBER TO HISTORICAL PRESERVATION COMMISSION  
TO FILL THE EXPIRE TERM OF LIZ POPWELL POST -1 TERM EXPIRES  
5/6/2017. THIS A 3 YEAR TERM .

**AWARD:** GAS LINE BIDS

**AWARD:** GRASS CUTTING BIDS

**APPOINT:** A VOTING DELEGATE FOR THE GMA ANNUAL BUSINESS MEETING  
TO BE HELD ON SUNDAY , JUNE 25, 2017 -3:15 PM

**APPOINT:** THE PARADE OF FLAGS WILL BE HELD DURING THE OPENING GENERAL  
SESSION ON SATURDAY, 25, 30 MINUTE BEFORE THE GENERAL SESSION  
IS SCHEDULED TO BEGIN.

**APPROVE:** ELECTION OF GMA'S DISTRICT 6 OFFICERS FOR 2017-2018  
BALLOT

**APPROVE:** AMENDMENT TO FRANCHISE AGREEMENT TO GEORGIA POWER COMPANY

**CITY MANAGER UPDATES:**

**FINANCE DIRECTOR REPORTS:**

**CHAMBER OF COMMERCE REPORT:**

**ARCHWAY REPORT:**

**COMMISSION COMMENTS:**

**ADJOURN:**