

**CITY COMMISSION  
REGULAR MEETING  
MONDAY JUNE 5, 2017  
6:00 P.M. CITY HALL CONFERENCE ROOM**

**AGENDA:**

**CALL TO ORDER:**

**SEE SIGN UP SHEET FOR CITIZENS COMMENTS:**

**ANNOUNCE :        BANK ACCOUNT OPENED AT SUNMARK FOR NEW SPLOST**

**FISCAL YEAR 2018 (FY18) BUDGET REVIEW & ADOPTION  
JULY 1, 2017 - JUNE 30, 2018**

**RECOMMENDED BUDGET AVAILABLE FOR REVIEW  
THE FY18 RECOMMENDED BUDGET WILL BE AVAILABLE FOR  
PUBLIC INSPECTION DURING NORMAL OFFICE HOURS  
MONDAY THROUGH FRIDAY FROM 8:30 A.M. TO 5:00 P.M.  
IN CITY CLERK'S OFFICE.**

**PUBLIC HEARING ON THE FY18 BUDGET  
A PUBLIC HEARING ON THE FY 18 BUDGET IS SCHEDULED FOR  
THURSDAY , JUNE 15, 2017 AT 6:00 P.M.  
IN THE CONFERENCE ROOM AT CITY HALL LOCATED AT 96  
BROAD STREET. AT THIS MEETING, THE CITY WILL RECEIVE  
BOTH WRITTEN AND ORAL COMMENTS ABOUT THE ANNUAL  
OPERATING BUDGET FOR THE CITY OF HAWKINSVILLE. A  
QUALIFIED INTERPRETER FOR THE HEARING IMPAIRED WILL BE  
AVAILABLE UPON REQUEST MADE AT LEAST TEN(10) DAYS PRIOR  
TO THE MEETING. PLEASE CALL ( 478) 892-3240 FOR MORE  
INFORMATION OR TO REQUEST AN INTERPRETER.**

**BUDGET ADOPTION  
THE CITY OF HAWKINSVILLE IS SCHEDULED TO ADOPT THE FY18  
BUDGET AT A CALLED MEETING ON TUESDAY, JUNE 20, 2017. THE  
MEETING WILL BE HELD AT 6:00 P. M. IN THE CONFERENCE  
ROOM AT CITY HALL LOCATED AT 96 BROAD STREET.**

**CITY COMMISSION JULY 3, 2017 REGULAR MEETING WILL BE  
CHANGED TO JULY 10, 2017 AT 6:00 P.M. AT CITY HALL  
CONFERENCE ROOM**

**MINUTES:        APPROVE THE MINUTES, WITH CHANGES IF ANY, OF THE MAY  
1, 2017 REGULAR MEETING**

**OLD BUSINESS:**

**SPEED BREAKER REQUEST BY JOE ENGLISH AND CHRIS CLARK WAS REFERRED TO SHERIFF DANNY BRANNEN. HE HAS DETERMINED THAT NO SPEED BREAKER IS NEEDED ON MERRITT STREET**

**NEW BUSINESS:**

**APPROVE: SPECIAL EVENT ALCOHOL BEVERAGE PERMIT**

- 1. HAWKINSVILLE - PULASKI CHAMBER OF COMMERCE  
46 Lumpkin St. - Donna Sewell Rickerson. - applicant  
FROM JUNE 30, 2017 TO JUNE 30, 2017**

**APPROVE THE APPLICATIONS FOR A BUSINESS LICENSE IN THE NAME OF:**

- 1. THE STUDIO FRAMING & ARTS CENTER  
78 Commerce St.- Lisa Bragg - applicant**
- 2. DOTHAN WIRELESS, LLC  
135 Broad St. Suite 100 Ritchie Crowder-applicant  
pre approve pending on code enforcement approval**
- 3. ROBERT'S GAME ROOM  
27 first St. - John Robert Ross Jr.-applicant**

**APPROVE: TO CLOSE SUNMARK BANK ACCOUNT #1130521 - OPERA HOUSE RENOVATIONS**

**APPOINT: NEW MEMBERS TO PULASKI /HAWKINSVILLE DEVELOPMENT AUTHORITY: TO FILL THE EXPIRE TERM OF TOM ARNOLD TERM EXPIRES 6/7/2017 AND THE TERM OF JAMES JOYNER TERM EXIRES 6/17/17.THIS A 4 YEAR TERM .**

**APPROVE: NATURAL GAS SALES AGREEMENT BETWEEN THE CITY AND HOLLINSWORTH & VOSE CO.**

**APPROVE: RESOLUTION TO BORROW FUNDS FOR GAS LINE EXPANSION & SEWER LINE EXPANSION.**

**CITY MANAGER UPDATES:**

**FINANCE DIRECTOR REPORTS:**

**CHAMBER OF COMMERCE REPORT:**

**ARCHWAY REPORT:**

**COMMISSION COMMENTS:**

**ADJOURN:**

