

**CITY COMMISSION
REGULAR MEETING
MONDAY, NOVEMBER 6, 2017
6:00 P. M. CITY HALL CONFERENCE ROOM**

AGENDA:

CALL TO ORDER:

CITIZENS COMMENTS: SEE SIGN UP SHEET

**ANNOUNCEMENT: CITY HALL WILL BE CLOSED NOVEMBER 10, 2017
FOR VETERANS DAY**

**CITY HALL WILL BE CLOSED NOVEMBER 23rd AND
24th FOR THANKSGIVING HOLIDAY**

**MINUTES: APPROVE THE MINUTES, WITH CHANGES IF ANY, OF
THE OCTOBER 2 , 2017 REGULAR MEETING**

**APPROVE THE MINUTES , WITH CHANGES IF ANY, OF
THE OCTOBER 25, 2017 CALLED MEETING**

**OLD BUSINESS: APPOINT NEW MEMBER TO HAWKINSVILLE HOUSING
AUTHORITY MEMBER POST FOR A 2 YEAR TERM. PETE
JACKSON'S TERM EXPIRED 09/14/2017. APPOINTMENT WAS
TABLED ON THE OCTOBER 2ND, 2017 MEETING.**

NEW BUSINESS:

**APPOINT: APPOINT A NEW MEMBER TO HISTORIC PRESERVATION
COMMISSION POST 6 FOR A 3 YEAR TERM. IRENE STONE
TERM EXPIRED 11/02/2017.**

**APPOINT: BOARD MEMBER TO JOINTLY OWNED NATURAL GAS
(JONG). PHIL NESMITH RESIGNING 12/31/2017**

APPROVE: RESOLUTION FOR CHECK SIGNATURES

**APPROVE: CERTIFIED LITERATE COMMUNITY PROGRAM
(CLCP) SUPPORT.**

**APPROVE: APPROVE APPLICATION FOR ALCOHOLIC
BEVERAGE LICENSE IN THE NAME OF:**

- 1. FRED'S STORE #1803
521 Broad St.-Tracy Anderson-applicant**

APPROVE: **APPROVE APPLICATION FOR A BUSINESS LICENSE IN
THE NAME OF:**

- 1. STATHAM BROTHERS MULCHING
1008 Perry Hwy.-Charlie Statham-applicant**

DISCUSS: **PROTECTIVE COVENANTS FOR HAWKINSVILLE-
PULASKI COUNTY INDUSTRIAL PARK
HIGHWAY 247 / HIGHWAY 341 SITE**

**CITY MANAGER'S UPDATES:
FINANCE DIRECTOR'S REPORT:
CHAMBER OF COMMERCE REPORT:
ARCHWAY:
ECONOMIC DEVELOPMENT REPORT:
COMMISSION COMMENTS:
EXECUTIVE SESSION:
AJOURN:**