

AGENDA
COMMISSIONER'S MEETING
MONDAY, JANUARY 9, 2017
10:00 A.M.

1. Archway Report
2. Sheriff's Report
3. Public Safety Report
4. Health Department Board Appointment
Hugh Coleman – Re-appointment to a six year term, ends 12/31/2023
5. MOA – LMIG with Houston County
6. Borrowing Resolution
7. Official Depository Resolution
8. Joint Development Resolution
9. Floor Comments