

AGENDA
COMMISSIONER'S MEETING
MONDAY, AUGUST 7, 2017
10:00 A.M.

1. Archway Report
2. Sheriff's Report
3. Public Safety Report
4. United Pulaski Report
5. Chamber of Commerce Report
6. Department of Children and Family Services Appointment
Michael "Bo" Turner – Term to expire June 30, 2019
7. Set Millage Rate
8. Floor Comments