

AGENDA
COMMISSIONER'S MEETING
MONDAY, NOVEMBER 13, 2017
10:00 A.M.

1. Sheriff's Report
2. Public Safety Report
3. Chamber of Commerce Report
4. Contract between Pulaski County and DOT-5311 for 2018
5. Contract between Pulaski County and Division of Family and Children Services
6. Contract between Pulaski County and Georgia Forestry
7. Middle Georgia Regional Commission 2018 Council Appointment

County Member	M.A. Butch Hall
Municipal Member	Henry Cravey
Non-Public (Voting) Member	Brooks Bailey
Associate (Non Voting) Member	James Colson
	Tim Young

8. Floor Comments