

**CITY OF HAWKINSVILLE COMMISSION  
REGULAR MEETING  
MONDAY MARCH 04, 2019  
6:00 P.M. CITY HALL CONFERENCE ROOM**

**AGENDA**

**CALL TO ORDER:**

**CITIZEN COMMENTS:** See Sign up Sheet

**APPROVE:** Approve the Agenda

**APPROVE:** Approve the Minutes, with changes if any, of the February 4, 2019 Regular Meeting.

**APPROVE:** Approve the Minutes, with changes if any, of the February 14, 2019 Called Meeting.

**OLD BUSINESS:**

**APPROVE:** Appoint new Board Members to the Historical Preservation Commission. Jane Credle's appointment to the Historical Preservation Commission expires on February 5, 2019. Ms. Credle does not want to continue to be on the board at this time. Mary Chandler has asked to be removed from the board and she will also need to be replaced. They are working on replacements for both positions.

**Update:** See recommendations under topics tab.

**NEW BUSINESS:**

**APPROVE:** **Business License Application:**

**1. Head to Toe Barbershop**

Applicant: Douglas Lee

Location: 69B 341 Bypass

**APPROVE:** **2019 Loan Agreement # SDA0069** with National Museum of the United States Air Force Static Loan Program

**APPROVE:** **Memorandum of Agreement for Archway Partnership 2020**

**APPROVE:** **Resolution Opposing House Bill 302**

- APPROVE:** Resolution to Submit 2019 CDBG Application
- APPROVE:** Memorandum of Agreement with Middle Georgia Regional Commission to Prepare and Administer the 2019 Community Development Block Grant
- APPROVE:** Award Lawn Maintenance Bid
- APPROVE:** GMEBS Ordinance & Adoption Agreement – Federal Law Updates
- PROCLAMATION:** Rotary Club 80<sup>th</sup> Anniversary

**CITY MANAGER’S UPDATES:**  
**CHAMBER OF COMMERCE REPORT:**  
**ARCHWAY:**  
**COMMISSION COMMENTS:**  
**EXECUTIVE SESSION: If Needed**  
**ADJOURN:**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.*