

**CITY OF HAWKINSVILLE COMMISSION
REGULAR MEETING
MONDAY JULY 1, 2019
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA DRAFT

CALL TO ORDER:

CITIZEN COMMENTS: See Sign up Sheet

ANNOUNCEMENT: City Hall will be closed on Thursday July 4, 2019 in observance of the Independence Day.

APPROVE: Approve the Agenda

APPROVE: Approve the Minutes, with changes if any, of the June 3, 2019 Regular Meeting.

APPROVE: Approve the Minutes, with changes if any, of the June 13, 2019 Called Meeting.

APPROVE: Approve the Minutes, with changes if any, of the June 27, 2019 Called Meeting.

NEW BUSINESS:

APPROVE: Business License Application:

1.) Davis Elite Transportation, LLC
Applicant: Gareth Lashun Davis
Location: 31 Henryway Street

APPOINT: City Attorney

APPOINT: Ms. Bernice Banks, Chairperson for the Historical Preservation Commission has recommended Len Robertson be appointed to the commission in place of Mike Newman, his appointment expires July 2019. Mr. Newman did not wish to be reappointed to the Commission.

APPOINT: Mr. Clifton Pritchett's appointment with the Planning and Zoning Board expires July 2019 and he would like to be reappointed to the Board.

APPOINT: Mr. Todd Coley's appointment with the Recreation Board expires July 2019 and he would like to be reappointed to the Board.

APPROVE: Engagement Letter with D.M. Vickers & Associates to perform
FYE 06-30-2019 Governmental Audit

APPROVE: Engagement Letter for consulting services with Giddens & Bennett to
review FYE 06-30-2019 Governmental Audit performed by D.M. Vickers
& Associates

APPROVE: Hire Garbutt Construction as the Construction Management Agent for
demolition of 80 Commerce Street property

APPROVE: SPLOST Expenditures:
Compressor for AC unit at Opera House: \$10,000
Central Heating & Air Unit for 66 Broad Street: \$9,500

CITY MANAGER'S UPDATES:
CHAMBER OF COMMERCE REPORT:
ARCHWAY:
COMMISSION COMMENTS:
EXECUTIVE SESSION: If Needed

ADJOURN:

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.