

**AGENDA**  
**COMMISSIONER'S MEETING**  
**MONDAY, NOVEMBER 4, 2019**  
**10:00 A.M.**

1. Archway Report
2. Sheriff's Report
3. Public Safety Report
4. Zoning Board Meeting Notice

Public hearing for the purpose of receiving citizens input and comments.

5. Resolution to authorize Georgia Department of Transportation annual grant filing application under Title 49 U.S.C, Section 5311.
6. Floor Comments