



City of Hawkinsville

96 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

MONDAY MARCH 2, 2020
6:00 P.M. CITY HALL CONFERENCE ROOM

AGENDA

1. **Call to Order**
2. **Invocation**
3. **Pledge of Allegiance to the Flag**
4. **Agenda Approval**
5. **Approval of February 3, 2020 Regular Meeting Minutes**
6. **Approval of February 18, 2020 Called Meeting Minutes**
7. **Citizens Comments (Limit to 5 Minutes)**
8. **Old Business – None**
9. **New Business**

10. **Business License Application(s):**

Business Name	Applicant	Location
Global- Net Insurance Agency, Inc.	Clinton Lewis Jr.	73 Commerce Street
Tattnall Hosp. Co. LLC. dba Optim Medical Center	David Perry, CEO	42 Truman Road
Onyx River Cabinets of GA.	Janet Mahaffey	4 Progress Avenue

11. **Resolution** – Joint Comprehensive Plan Amendment
12. **Proclamation** for World Sarcoidosis Awareness Day
13. **Draft Memorandum of Understanding** for RSVP
14. **Resolution** to Submit 2020 CDBG Application
15. **Memorandum of Agreement** with Middle Georgia Regional Commission to administer the 2020 CDBG Grant

16. Contract for Engineering Services for 2020 CDBG

17. Housing Authority Board Appointment

18. 2019 Loan Agreement # SDA0069 with National Museum of the United States
Air Force Static Loan Program

19. Statewide Mutual Aid and Assistance Agreement - GEMA

20. City Manager Reports

21. Chamber of Commerce Report

22. Archway Report

23. Commission Comments:

24. Executive Session: If Needed

25. Adjourn:

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.