



# City of

# Hawkinsville

96 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036  
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, OCTOBER 5, 2020**  
**6:00 P.M. CITY HALL CONFERENCE ROOM**

## AGENDA

1. Call to Order
2. Invocation
3. Pledge of Allegiance to the Flag
4. Agenda Approval
5. City Hall will be closed Monday October 12, 2020 in observance of Columbus Day
6. Approval of September 8, 2020 Regular Meeting Minutes
7. Citizens Comments (Limit to 5 Minutes)
8. New Business

a) **Business License Application(s):**

Business Name	Applicant	Location
Barry Tree Service	Barry Colson	37 Progress Avenue
Rhodes To Wellness	Janet R. Brown	166 B Mt. Pleasant Church Road Pineview, Ga.
Queen of Shades	Krystal & Laquonoa Everett	19 Pineywood Drive
M & M Metal Works	Matt & Mandy Goss	75 Anderson Road

- b) **APPROVE: Special Event License for Alcoholic Beverages**  
**The Columns of Georgia, Michael King, 155 S. Dooley Street**  
**October 10, 2020 and October 17, 2020**
- c) **APPOINT: Bernice Banks board appointment to the Historical Preservation Committee expires on 11/3/2020. I have spoken to Ms. Banks and she would like to be reappointed to the Historical Preservation Committee.**

- d) **APPOINT: Aaron Scott's board appointment to the Hawkinsville Housing Authority expires on 11/1/2020. I have spoken to Mr. Scott and to Housing Authority Manager, Sonia Meredith, and they would like to have him reappointed to the Hawkinsville Housing Authority.**
- e) **Ordinance – Second Reading and Approval – Annexation Request from OIC, Inc.**
- f) **Rezoning Request from R: County Residential to R-1: City Single Family Residential of the following properties:**
  - H09B0060014 – Lot 49 on Plat**
  - H09B0060015 – Lot 50 on Plat**
  - H09B0060016 – Lot 51 on Plat**
  - H09B0060017 – Lot 52 on Plat**
  - H09B0060018 – Lot 53 on Plat**
  - H09B0060019 – Tract A on Plat**
- g) **Approve opening of a checking account at SunMark Bank for Municipal Court**
- h) **Land and Water Conservation Fund Grant Matching Resolution**
- i) **2021 LMIG List of Roads – Draft to be sent to Engineer**

- 9. City Manager Report**
- 10. Chamber of Commerce Report**
- 11. Archway Report**
- 12. Commission Comments:**
- 13. Executive Session: If Needed**
- 14. Adjourn**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.*