



City of

Hawkinsville

96 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

MONDAY, MARCH 1, 2021
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM

AGENDA DRAFT

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance to the Flag**
- 4. Agenda Approval**
- 5. Approval of February 1, 2021 Regular Meeting Minutes**
- 6. Approval of February 12, 2021 Called Meeting Minutes**
- 7. Citizens Comments (Limit to 5 Minutes)**
- 8. New Business**

a. Business License Application(s):

Business Name	Applicant	Location
Joe's Remodeling & Painting Service	Joe Cutler	20 Fairway Drive
Russell Cellular	Jeff Russell	135 S. Union Street Ste. 100
Hawkinsville Collision & Towing	Keith & Christina Floyd	146 S. Jackson Street
Adult Travel Care	Dorothy Forbes	20 Fairway Drive
Beatz By Alexander	Kencheta McDowell	1 Railroad Street
JR Construction	Andrew Dollar	23 Sandy Drive
Prime Time Family Activity	Steven Rahe	95 S. Houston Street
Nindo Gear	Cameron Davies	50 Pate Street
Salcoa Contracting, Inc.	Jo Ellen Desmet	601 Hendrick Street PO BOX 199 Salisbury, NC. 28145

- b. APPROVE: Agreement for Historic Resources Survey with the Department of Community of Affairs**
- c. APPROVE: Resolution to Amend the 2017 Joint Comprehensive Plan**
- d. APPROVE: Resolution to submit 2021 CDBG Application**
- e. APPROVE: Memorandum of Agreement with Middle Georgia Regional Commission to administer 2021 CDBG**
- f. APPROVE: Contract with Ocmulgee Engineering - Engineering Services for the 2021 CDBG**
- g. APPROVE: Memorandum of Agreement for 2021 Local Maintenance and Improvement Grant**
- h. APPROVE: Contract with Brown Construction for Colson Park Restroom/Concession Stand Construction**
- i. APPROVE: Reappointment of Donald Johnson to the Pulaski-Hawkinsville Development Authority, his term ends on 4-3-21. I spoke to Ken Hardy; Vice Chairman and they would like to ask him to stay on with the Authority. Mr. Johnson said he would be happy to continue on the Authority.**
- j. APPROVE: Chairman of the Library Board Bob Krueger, has asked that Bernice Banks be appointed to take the place of Caroline Connor's unexpired Post 5 appointment.**

9. City Manager Report

10. Chamber of Commerce Report

11. Archway Report

12. Commission Comments:

13. Executive Session: If Needed

14. Adjourn

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.