



City of

Hawkinsville

96 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, APRIL 5, 2021
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA DRAFT

1. Call to Order
2. Invocation
3. Pledge of Allegiance to the Flag
4. Agenda Approval
5. Approval of March 1, 2021 Regular Meeting Minutes
6. Citizens Comments (Limit to 5 Minutes)
7. New Business

a. Business License Application(s):

Business Name	Applicant	Location
J-Hughes Farms, LLC. Transient Merchant	John Hughes	Corner Lot of Houston & Broad Street
Veera Shiv, Inc> DBA Express Laundry	Rasikbha V. Patel	145 Commerce Street
Food Lion, LLC. #2831	Food Lion, LLC.	42 Surrey Plaza

- b. **APPROVE: Special Event License for Alcoholic Beverages. The Columns of Georgia, Michael King, 155 S. Dooley Street April 10, 2021 #5 and April 24, 2021 #6.**
- c. **APPROVE: 2021 Loan Agreement # SDA0069 with National Museum of the United States Air Force Static Loan Program**
- d. **APPROVE: 2020 Joint Pre-Disaster Mitigation Plan Resolution**
- e. **APPROVE: Inert Landfill Mulching Contract Termination – Stoneys Mulching**

- f. APPROVE: Inert Landfill Mulching Contract – MW Collins, Inc.**
- g. APPROVE: Historic Resources Survey Consultant Selection**
- h. APPROVE: Resolution to submit the 2021 CDBG Application – Amended Resolution**
- i. APPROVE: 2021 LMIG Bid Award – East Coast Asphalt LLC**
- j. APPROVE: Rezoning request from R-3: City Single & 2 Family Residential to R-4: Multi-Family Residential for H0420020012 – 17 Carruthers Street**
- k. APPROVE: Reappointment of Dorothy Williams to the Hawkinsville Housing Authority, Post 5. Appointment expires on 4-17-2021.**

- 8. City Manager Report**
- 9. Chamber of Commerce Report**
- 10. Archway Report**
- 11. Commission Comments:**
- 12. Executive Session: If Needed**
- 13. Adjourn**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.