



City of Hawkinsville

96 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, May 3, 2021
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance to the Flag**
- 4. Agenda Approval**
- 5. Approval of April 5, 2021 Regular Meeting Minutes**
- 6. Citizens Comments (Limit to 5 Minutes)**
- 7. New Business**

a. Business License Application(s):

| Business Name | Applicant | Location |
|------------------------------|------------------|---------------------|
| Schaffer Electric, LLC | Todd Schaffer | 184 D Walden Way |
| T. M. Lawn Service | Terrance Murray | 63 Pate Street |
| Valley Ride's Locksmith, LLC | Octavius Tate | 32 Henryway Street |
| PJS Enterprises, LLC | Joseph Sweeney | 251 Commerce Street |
| The Beauty of Wood | Marie Pyant | 14 Martin Street |
| RHB Real Estate | Rhonda Barnett | 207 Broad Street |
| RHB Consultant Services | Rhonda Barnett | 207 Broad Street |

- b. APPROVE: Historic Resources Survey Consultant Selection**
- c. APPROVE: Historic Resources Survey Consultant Contract**
- d. APPROVE: Proclamation – Bible Reading Marathon Week**
- e. APPROVE: Commercial Dumpster Rate Change**

- f. APPROVE: Contract for LMIG Paving – East Coast Asphalt, LLC**
- g. APPROVE: Contract for New City Hall A1A Document – Dublin Construction**
- h. APPOINT: Appoint new member to Downtown Development Authority to fill Jade Conner’s unexpired term.**
- i. APPROVE: Memorandum of Understanding with Pulaski Archway Partnership**
- j. APPROVE: Request to Dig well inside the City – Larry Garrett 78 Sandy Springs Circle**

8. City Manager Report

9. Chamber of Commerce Report

10. Archway Report

11. Commission Comments:

12. Executive Session: If Needed

13. Adjourn

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.