

JENNA S. MASHBURN — SOLE COUNTY COMMISSIONER

Pulaski County Courthouse Annex ~ 45 S. Lumpkin St. ~ P. O. Box 29 ~ Hawkinsville, Ga. 31036 ~ (478) 783-4154

Minutes of Regular Meeting

The regular meeting of the Pulaski County Commissioner was held at 10:00 a.m. on November 6th, 2023.

Commissioner Mashburn led the Pledge of Allegiance and Jon Green gave the invocation.

The Statement of CDBG award for the new Senior Center project was signed.

The TTL, Inc. Proposal #23-07-03378.00 for USDA Environmental Assessment report for the new Senior Center project was signed.

The Houston Asphalt Paving Scope of Work quote at \$3500.00 for Magnolia Cove resurfacing was signed.

The quote for Rec Desk Recreation Management Software for an annual fee of \$5300.00 was signed.

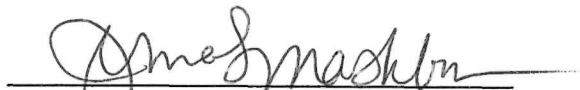
The 2024 Holiday Calendar was approved.

Jamie McDonald, Economic Development Director, reported that all funding for the park at 80 Commerce St has been received. Also, the following awards were given at the Main St meeting: Hampton House bakery-Main St. award, Planters First-Community Spirit and Haley Hanson-Volunteer of the Year

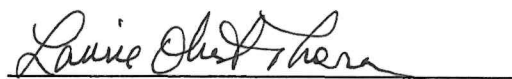
The Chamber of Commerce report included the upcoming Business Dinner on November 16th and the Business of the Quarter – Taylor Regional.

Public Comments – None

Present for this meeting was Commissioner Mashburn, Greg Hattaway, Jon Green, Jersey Bray, Jamie McDonald, Larry Jackson and Laurie Obert-Thorn. There being no further business the meeting was adjourned.


Jenna S. Mashburn, Sole County Commissioner

Attest:


Laurie Obert-Thorn, County Clerk

Award Notification Letter

Dear Laurie Obertthorn,

Congratulations! This is to inform you that your application is now awarded.

Project: Pulaski County

Program: CDBG 2023 Annual Competition

Notification Date: 10/26/2023

Approval Date:

Approved Amount: \$1,000,000.00

Federal Awards:

- ORG0234 CDBG 2023:
\$1,000,000.00
 - Agency: U.S. Department of Housing and Urban Development
 - Fiscal Year: 2023
 - CFDA: 14.228

Total Federal: \$1,000,000.00

Other Awards: No non-federal funds were included in this award.

Total Match: \$1,470,832.00

Period of Performance: 10/25/2023 - 10/25/2025

Award/Contract Number: 23p-y-116-1-6355