



City of Hawkinsville

96 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, MAY 2, 2022
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of April 4, 2022 Regular Meeting Minutes**
- 6. Citizens Comments (Limit to 5 Minutes)**
- 7. Old Business: New City Hall Furniture**
- 8. New Business:**

a. Business License Application(s):

| BUSINESS NAME | APPLICANT | LOCATION |
|----------------------------------|---------------------|----------------------|
| DW Industrial, LLC | Jeremy Wright | 507 Barrett Road |
| Ocmulgee Cleaning Services, LLC | William Smith | 60 E Franklin Avenue |
| Thomas Mendes | Thomas Mendes | 34 S Wood Street |
| Treasures on Lumpkin | Stephanie Smith | 44 S. Lumpkin Street |
| Yodee's Mobile Fresh | Audrey Yoder | 12153 GA. HWY.224 |
| Georgia Tree and Landscaping | Jerry McLeod | 196 Logging Road |
| Cleve Hollingsworth Construction | Cleve Hollingsworth | 78 Sandspur Trail |

- b. Alcoholic Beverage Licenses - Liquor, Beer and Wine
H Brothers, LLC, Jefferson Hair
80 S. Houston Street and 132 Progress Avenue**
- c. FYE 06-30-2022 Budget Amendment Ordinance**
- d. GMA's District 6 Officers Ballot for the 2022-2023 Year**

- f. Georgia Power Easement – New City Hall**
- g. 2022 LMIG Memorandum of Agreement**
- h. 2022 LMIG Bid and Letter of Recommendation**
- i. USDA Application for Federal Assistance – New City Hall Furniture**
- j. New City Hall – Technology Component Installations and Phone System**
- k. Savannah Circle Storm Pipe Contract**
- l. Broad Street Water Main Bid and Letter of Recommendation**
- m. Speed Bump Surveys:**

Watson Street near 122 Anderson Road

Hilltop Road and Sunset Strip

Joseph Rullo Street

- 9. City Manager Report**
- 10. Economic Development Report**
- 11. Chamber of Commerce Report**
- 12. Archway Report**
- 13. Commission Comments**
- 14. Executive Session: If Needed**
- 15. Adjourn**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.