



# City of Hawkinsville

96 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036  
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, JUNE 6, 2022  
REGULAR MEETING  
6:00 P.M. CITY HALL CONFERENCE ROOM**

## AMENDED AGENDA

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Approval of May 2, 2022 Regular Meeting Minutes
6. Approval of May 5, 2022 Called Meeting Minutes
7. Approval of May 10, 2022 Called Meeting Minutes
8. Citizens Comments (Limit to 5 Minutes)
9. Old Business: Shelly Berryhill moved to table the Speed Bump install on Joseph Rullo Street
10. New Business:

**a. Business License Application(s):**

BUSINESS NAME	APPLICANT	LOCATION
Smith Construction & Roofing	Waco Smith	82 Honeybee Road

- a. **APPROVE: Special Event Licenses for Alcoholic Beverages. The Columns of Georgia, Michael King, 155 S. Dooley Street June 18, 2022 #1 and June 25, 2022 #2.**
- b. **SPEED BUMP SURVEY: Sunset Strip**
- c. **BOARDS AND COMMISSIONS:**

**Recreation Board: Todd Coley's term expires in July of 2022. He would like to be reappointed.**

**Planning and Zoning Board: Clifton Pritchett's term expires in July of 2022. He would like to be reappointed.**

**Library Board: Nicole Lawson, Staci Vickers and Bob Krueger's terms expire in July of 2022. They would all like to be reappointed.**

**Historical Preservation Commission: Len Robertson's appointment will expire in July of 2022. He would like to be reappointed.**

- d. FYE 06/30/2021 Budget Amendments**
- e. TMT Utilities Contract – Broad Street Water Main Extension**
- f. Utility Rate Increase**
- g. Engineering Firm for the 2023 CDBG – Presented by Joe Black with the Middle Georgia Regional Commission**
- h. Waste Water Compliance Reporting**

- 11. City Manager Report**
- 12. Economic Development Report**
- 13. Chamber of Commerce Report**
- 14. Archway Report**
- 15. Commission Comments**
- 16. Executive Session: If Needed**
- 17. Adjourn**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are*

*required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.*