



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

MONDAY, MAY 1, 2023
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM

AGENDA

1. Call to Order
2. Administer the Oath of Office: City Clerk
3. Agenda Approval
4. Approval of April 3, 2023 Regular Meeting Minutes
5. City Hall will be closed on Monday May 29, 2023 in observance of Memorial Day
6. Citizens Comments (Limit to 5 Minutes)
7. New Business:

a. Business License Application(s):

BUSINESS NAME	APPLICANT	LOCATION
Middle Georgia Garage Doors	Chris Vanlandingham	64 First Avenue
C & D Construction	Thomas Dunn	341 Columbus Highway
Slick Chicx on the Move	Shanika Johnson Rawls	62 Sixth Street Apt. 29
Aiyan Diabetes Center	Janaki Nadarajah	222 Perry Highway
Doug Howard Handyman & Tinkering	Walter Howard	363 Eastman Highway
Yearby-Lester Mortuary	Tony Lester	46 MLK Blvd

b. Community Banking Month Proclamation

c. Dump Trailer Purchase

- d. Cynthia Williamson's term with the Historical Preservation Commission will expire on June 1, 2023. She stated due to her schedule she is unable to attend meetings. She said she would be happy to stay on the Commission if they need her but understands if they want to replace her.**

Ms. Bernice Banks' term with the Historical Preservation Commission will expire on October 5, 2023. Our charter does not have a provision for an elected official to serve on this particular Commission.

- e. Chris Dollar's term with the Recreation Board will expire June 1, 2023. He would like to continue on the Board.**
- f. Rezoning request from R-1: City Single Family Residential to R-4: City Multi-Family Residential**

H09B0010004 – V/L Watson Street

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H09B0010006 – 182 Watson Street

- g. GMA's District 6 Officers Ballot for the 2023-2024 Year**
- h. North Industrial Park Conceptual Layouts**
- i. 2023 Additional Election Expense Request**
- j. SCADA System for Forest Hill Lift Station**

- 8. City Manager Report**
- 9. Economic Development Report**
- 10. Chamber of Commerce Report**
- 11. Archway Report**
- 12. Commission Comments**
- 13. Executive Session: If Needed**
- 14. Adjourn**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.