



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, JUNE 5, 2023
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AMENDED AGENDA

- 1. Call to Order**
- 2. Agenda Approval**
- 3. Approval of May 1, 2023 Regular Meeting Minutes**
- 4. City Hall will be closed Tuesday July 4, 2023 in observance of Independence Day**
- 5. Citizens Comments (Limit to 5 Minutes)**
- 6. 2022 Pulaski Tomorrow Class Presentation**
- 7. Old Business**
 - a. Rezoning request from R-1: City Single Family Residential to R-4: City Multi-Family Residential: Application Withdrawn by Applicant on 05/26/2023.**

**H09B0010004 – V/L Watson Street
H09B0010005 – V/L Watson Street
H09B0010006 – 182 Watson Street**

- b. Cynthia Williamson’s term with the Historical Preservation Commission will expire on June 1, 2023. She stated due to her schedule she is unable to attend meetings. She said she would be happy to stay on the Commission if they need her but understands if they want to replace her.**

The HPC recommends Mr. Eugene Vickerson of 183 Commerce Street to fill this vacancy.

- c. Ms. Bernice Banks’ term with the Historical Preservation Commission will expire on October 5, 2023. Our charter does not have a provision for an elected official to serve on this particular Commission.**

The HPC recommends Mr. Joe Raley of 23 Maple Street to fill the unexpired term of Ms. Bernice Banks.

8. New Business:

a. Business License Application(s):

BUSINESS NAME	APPLICANT	LOCATION
Rollin Rowley Enterprises	Kevin Rowley	368 Columbus Highway
Taryn's Tavern	Taryn Douglas	16 Airport Subdivision Rd.
AMG Finance GA, Inc.	Samuel J. Asbury IV	129 Commerce Street

b. SunMark Bank ICS Deposit Placement Agreement

c. Open 2023 SPLOST Bank Account at SunMark

d. Utility Fee Schedule Update

e. Engagement Letter for consulting services with Giddens & Bennett to review FYE 06-30-2022 Governmental Audit performed by D.M. Vickers & Associates

f. Rezoning request from R: County Residential to R-4: City Multi-Family Residential: Recommendation for Approval by the Planning & Zoning Board was made on 05/25/2023.

2T332260011 – 344 Warner Robins Highway

g. Annexation Request for Parcel ID 2T332260011 – 344 Warner Robins Highway

h. Board of Elections Payment Request

i. Solid Waste Contract

j. Survey and Engineering on Industrial Park

- 9. City Manager Report**
- 10. Economic Development Report**
- 11. Chamber of Commerce Report**
- 12. Archway Report**
- 13. Commission Comments**
- 14. Executive Session: If Needed**
- 15. Adjourn**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.