



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, MARCH 3, 2025
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of February 3, 2025, Regular Meeting Minutes**
- 6. Approval of February 25, 2025, Called Meeting Minutes**
- 7. Citizen Comments (Limit to 5 Minutes)**
- 8. Certificate of Appreciation for Colson Park Mural**
- 9. New Business:**

a. Business License Applications

BUSINESS NAME	APPLICANT	LOCATION
Celebration Central	Elijah Griffith	81 Upper River Rd.
Creating Forever Memories	Cheryl Haden & Angela Sullivan	114 Mansfield Dr.
Sweet Pea's Children's Boutique	Katie Coody	1318 Vienna Hwy

- b. Special Event Alcohol License Applications - Warner Robins Little Theatre for dates March 21st-23rd, March 28th-30th, and April 5th-6th**
- c. Work Authorization for Airport Lighting Rehabilitation**
- d. Bid Award for Airport Lighting Rehabilitation**
- e. Bid Award for Portable Generator and Transfer Switch**
- f. Colson Park Pavilion**

- g. Reappointment of Donald Johnson to the Pulaski-Hawkinsville Development Authority, his term ends on 4-3-25. Mr. Johnson is willing to continue to serve.**
- h. Del Mar Properties rezoning request from R: County Residential to R-1: City Single Family Residential: H0100010001-A – Westgate Plaza**

Planning & Zoning Commission recommends approval. (02/27/2025 P&Z Meeting)

- i. Annexation Request for Parcel ID H0100010001-A – Westgate Plaza**
- j. City Hall Landscaping**
- k. Discussion of updating Part II – Code of Ordinances**

- 1. Chapter 2; Article I; Section 2.6 – Planning Board**
- 2. Appendix A; Article VII – Administration and Enforcement**

- 10. City Manager Report**
- 11. Economic Development Report**
- 12. Chamber of Commerce Report**
- 13. Archway Report**
- 14. Commission Comments**
- 15. Executive Session: If Needed**
- 16. Adjourn**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.