

JENNA S. MASHBURN — SOLE COUNTY COMMISSIONER

Pulaski County Courthouse Annex ~ 45 S. Lumpkin St. ~ P. O. Box 29 ~ Hawkinsville, Ga. 31036 ~ (478) 783-4154

AGENDA COMMISSIONER'S MEETING MONDAY, JULY 14, 2025 10:00 A.M.

Call to Order

Invocation/Pledge

New Business

- Board of Assessor Appointments
 - Christopher Ruby thru 7/23/2026
 - Renee Hill thru 3/9/2028
- Annexation of Industrial Blvd parcel ID 105W2740002
- 12/31/2023 budget amendments
 - General Fund
 - 2017 Splost
 - American Rescue Plan ARPA
 - E-911
 - Recreation Department
- Master Equipment Lease with Ford Motor Credit
 - 2025 Ford Interceptor Utility (2)
 - 2024 Ford F-150 (2)
- Presentation by Christopher N. Smith of the USS Casimir Pulaski through the Georgia Heritage Placement Project
- Chamber of Commerce report
- Economic Development report

Public Comments

Adjourn