



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, APRIL 7, 2025
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of March 3, 2025, Regular Meeting Minutes**
- 6. Approval of March 20, 2025, Called Meeting Minutes**
- 7. City Hall will be closed Friday, April 18, 2025, in observance of Good Friday**
- 8. Citizen Comments (Limit to 5 Minutes)**
- 9. New Business:**

a. Business License Applications

BUSINESS NAME	APPLICANT	LOCATION
A&K Clean Solution	Katonia Davis	31 Joseph Rullo
ADR Cleaning Pro, LLC.	Appolonia Ross	32 Henry Way St.
Evan's Turf	Thomas Evans	18 Oak St.
Handyman Kenny	Kenneth Williamson	116 Crabapple Dr.
Hawkinsville Tobacco & Vapor	Wadhah John Alqaisi	48 Surrey Plaza
James Carter Transport	Elvis James	27 Jelks St.

- a. Proclamation – Bible Reading Marathon Week April 25, 2025 – May 1, 2025**
- b. Archway Partnership Memorandum of Understanding**
- c. 2025 LMIG Contractor Approval**
- d. 2025 LMIG Contract**

- e. 2025 Supplemental LMIG Road(s)**
- f. Sherquon Anderson rezoning request from R-2: City Single Family Residential to B-1: City Business: H0320020001 – 340 Second Street**

Planning & Zoning Commission recommends approval. (03/27/2025 P&Z Meeting)

- g. Hawkinsville Downtown Development Authority Board Appointment: Bree Harrell's term expires on 05/06/2025. Mrs. Harrell is willing to continue to serve.**
- h. Rural Workforce Housing Initiative Grant Infrastructure Contractor Approval**
- i. Rural Workforce Housing Initiative Grant Infrastructure Contract**
- j. Georgia Department of Transportation Grant Contract**
- k. Airport Lighting Rehabilitation Contract**
- l. Harness Track Lease Amendment**

- m. City Manager Report**
- n. Economic Development Report**
- o. Chamber of Commerce Report**
- p. Archway Report**
- q. Sheriff's Report**
- r. Commission Comments**
- s. Executive Session: If Needed**
- t. Adjourn**

Individuals with disabilities who require certain accommodation in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities, are required to promptly contact the ADA Coordinator at 478-892-3240 to allow the City to make reasonable accommodations for those person(s).