



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, JUNE 2, 2025
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of May 5, 2025, Regular Meeting Minutes**
- 6. City Hall will be closed on Thursday, June 19, 2025, in observance of the Juneteenth Holiday**
- 7. City Hall will be closed on Friday, July 4, 2025, in observance of the July 4th Holiday**
- 8. Citizen Comments (Limit to 5 Minutes)**
- 9. Connected Resilient Community Award Presentation**
- 10. New Business:**

a. Business License Applications

BUSINESS NAME	APPLICANT	LOCATION
A&C Lawn Service & Landscaping	Alisa & Chris Isenhower	448 Scott Rd. Ext.
Arise & Shine Care Facility	Willie & Jeaniece Porter	73 Liberty St.
Fashionz from the Closet	Maxine Williams	2 Knotty Pine Dr.
Hazard Outdoors, LLC.	Jonathan Owings	381 Abbeville Hwy
Isenhower Mobile Welding Service	William Isenhower	448 Scott Rd. Ext.
Jeter & Sons Pools	Sosha Jeter	564 Cochran Hwy
Judy's Bistro	Judy Wenger	1600 Tucker Rd.
Thrifty Town	Frank Sorick	383 Hudson Jones Rd.
Martin Turf Farm, LLC.	Quinn Martin	126 Champagne Dr.

b. Specialty Street Sign Policy and Application

- c. 2023 Dodge Truck Purchase for Sheriff's Department - \$22K**
- d. Recreation Board: Todd Coley's term expires 07/01/2025. Mr. Coley is willing to continue to serve.**
- e. Housing Authority: Phil NeSmith's term expires 07/06/2025. He would like to be reappointed.**
- f. Historic Preservation: Len Robertson's term expires 07/01/2025. He is ineligible to be reappointed due to his completion of his second 3-year term.**

- 11. City Manager Report**
- 12. Economic Development Report**
- 13. Chamber of Commerce Report**
- 14. Archway Report**
- 15. Sheriff's Report**
- 16. Commission Comments**
- 17. Executive Session: If Needed**
- 18. Adjourn**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the City to make reasonable accommodations for those persons.