



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, JULY 7, 2025
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of June 2, 2025, Regular Meeting Minutes**
- 6. Approval of June 10, 2025, Called Meeting Minutes**
- 7. Approval of June 17, 2025, Called Meeting Minutes**
- 8. Citizen Comments (Limit to 5 Minutes)**
- 9. New Business:**

a. Business License Applications

BUSINESS NAME	APPLICANT	LOCATION
Sole Shoe Company, LLC.	Lynn Davis	120 Commerce St.
MBA Lotto Mart	Harshadkumar Modi	8 Mashburn St.

b. Planning & Zoning Board Appointments:

All terms expire on 07/11/2025

- 1. Dana Grinstead – Mr. Grinstead is willing to continue to serve.**
- 2. Clifton Pritchett – Mr. Pritchett is willing to continue to serve.**
- 3. Meisha Jackson – Ms. Jackson is willing to continue to serve.**
- 4. Gregory Brown – Mr. Brown is willing to continue to serve.**
- 5. Pete Maliszewski – Mr. Maliszewski is willing to serve.**

c. Pulaski County-Hawkinsville Development Authority:

- 1. Jeff Hair – Term Expires 07/12/2025: Mr. Hair is willing to continue to serve.**

2. Joe Sapp – Term Expires 07/12/2025: Mr. Sapp is willing to continue to serve.

d. Downtown Development Authority:

1. Laney Griffin – Term Expires 07/12/2025. The Development Authority Board is recommending Sandy Smith for appointment.

e. Historic Preservation Ordinance Amendment

f. Historic Preservation Commission Appointment Recommendations

- 1. Ken Clark – Term will be 07/01/2025 – 07/01/2028**
- 2. Nevin Shennett - Term will be 07/01/2025 – 07/01/2027**
- 3. Sandy Smith – Term will be 07/01/2025 – 07/01/2026**

g. FY25 Audit Services

h. Bruins Crossing Gas Main Installation

- 1. Agreement with Hive Construction for Installation**
- 2. Engineering Services**
- 3. Municipal Gas Authority Return on Investment Analysis**

10. City Manager Report

11. Economic Development Report

12. Sheriff Report

13. Chamber of Commerce Report

14. Commission Comments

15. Executive Session: If Needed

16. Adjourn

Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the city to make reasonable accommodations for those individuals.