



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, FEBRUARY 2, 2026
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of January 5, 2026, Organizational and Regular Meeting Minutes**
- 6. City Hall will be closed on the following dates:**
 - a. Monday, February 16, 2026, for President's Day**
- 7. Citizen Comments (Limit to 5 Minutes)**
- 8. Old Business:**
 - a. FY25 Audit Presentation**
 - b. Orange Hill & Pine Bloom Cemetery Arch Restoration**
- 9. New Business:**
 - a. Business License Applications**

BUSINESS NAME	APPLICANT	LOCATION
Double R. Roofing & Remodel	Dominic Allen	20 Piney Grove Ln.

- b. Ordinance Amendment 2026-1 – Unified Land Regulations**
- c. Jimarcus Powell rezoning request from B-1: City Business District to B-2: City Business District: H0220030007 – Progress Avenue (Vacant Lot)**

Planning & Zoning Commission recommends approval. (01/22/2026 P&Z Meeting)

- d. Planning & Zoning Commission Member Appointments:**
 - i. Gregory Brown – 3 Year Term to expire 02/01/2029**

- ii. **Dana Grinstead – 3 Year Term to expire 02/01/2029**
- iii. **Meisha Jackson – 3 Year Term to expire 02/01/2029**
- iv. **Pete Maliszewski – 2 Year Term to expire 02/01/2028**
- v. **Vacant – 2 Year Term to expire 02/01/2028**

e. Resolution 2026-1: Street Light Request Policy

f. Orange Hill & Pine Bloom Cemetery Arch Restoration Contract

g. Airport Land Lease Rate for Private Hangar Development

h. Library Board Appointment to fill the unexpired term of Bob Krueger – The Library Board has recommended Lisa Way.

i. Request to Close 2017 SPLOST Account at SunMark Bank

10. City Manager Report

11. Economic Development Report

12. Sheriff Report

13. Chamber of Commerce Report

14. Commission Comments

15. Executive Session

16. Adjourn

Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the city to make reasonable accommodations for those individuals.