



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, APRIL 6, 2026
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of March 2, 2026, Regular Meeting Minutes**
- 6. Approval of March 9, 2026, Called Meeting Minutes**
- 7. Citizen Comments (Limit to 5 Minutes)**
- 8. New Business:**

a. Business License Applications

BUSINESS NAME	APPLICANT	LOCATION
BS Environmental, LLC.	David Bodine	42 Hillbright St.
Dawson Bookkeeping	Stefanie Dawson	58 Jordan Dr.
Evans & Co. Apparel	Ashley & Charles Evans	120 Commerce St.
Bridgepark Events & Gatherings	Ginger Martin	70 Commerce St.

- b. Alcohol License Application – Jo’s Pizza**
- c. 2026 Bible Reading Marathon Proclamation**
- d. Revitalization Area Strategy Approval**
- e. PlanFirst Renewal Application**
- f. Right-Of-Way Maintenance Contractor and Contract Approval**
- g. 2026 Supplemental LMIG Road(s)**
- h. Rural Workforce Housing Initiative Grant Change Order**
- i. Coggins Construction – Emergency Sewer Replacement**

j. Public Health Board Appointment – Tate Mashburn is no longer able to serve.

k. Discussion: Mixed Drinks To-Go

9. City Manager Report

10. Economic Development Report

11. Sheriff Report

12. Chamber of Commerce Report

13. Commission Comments

14. Executive Session

15. Adjourn

Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the city to make reasonable accommodations for those individuals.