



# City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036  
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, MAY 4, 2026  
REGULAR MEETING  
6:00 P.M. CITY HALL CONFERENCE ROOM**

## **AGENDA**

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of April 6, 2026, Regular Meeting Minutes**
- 6. Approval of April 22, 2026, Called Meeting Minutes**
- 7. City Hall will be closed on the following date(s):**
  - a. Monday, May 25, 2026, for Memorial Day**
- 8. Citizen Comments (Limit to 5 Minutes)**
- 9. Old Business:**
  - a. Public Health Board Appointment – Tate Mashburn is no longer able to serve.**
- 10. New Business:**

### **a. Business License Applications**

| <b>BUSINESS NAME</b>             | <b>APPLICANT</b>   | <b>LOCATION</b>      |
|----------------------------------|--------------------|----------------------|
| R&S Critter Lodge                | Carmen Floyd       | 19 Spring Valley Dr. |
| Happy Handyman                   | Alejandro Figueroa | 2 Woodrow Miller St. |
| La Calandria- Mexican Food Truck | Citlali Acosta     | 851 Ashley St.       |

- b. Animal Control Facility Architectural Services**
- c. Hawkinsville/Pulaski County Recreation Board – Chris Dollar term ended on 05-01-2026;  
Mr. Dollar is willing to continue to serve.**
- d. Budget Amendment for FY26 – 2023 SPLOST**
- e. Ordinance Amendment 2026-2 – Litter Control**

**f. Utility Management Service Agreement**

**g. 2026-2027 Classic Main Street Memorandum of Understanding**

**11. City Manager Report**

**12. Economic Development Report**

**13. Sheriff Report**

**14. Chamber of Commerce Report**

**15. Commission Comments**

**16. Executive Session**

**17. Adjourn**

*Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the city to make reasonable accommodations for those individuals.*