



City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, AUGUST 3, 2026
REGULAR MEETING
6:00 P.M. CITY HALL CONFERENCE ROOM**

AGENDA

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of July 6, 2026, Regular Meeting Minutes and July 17, 2026, Called Meeting Minutes**
- 6. City Hall will be closed on the following dates:**
 - a. Monday, September 7, 2026, for Labor Day**
- 7. Citizen Comments (Limit to 5 Minutes)**
- 8. New Business:**

a. Business License Applications

BUSINESS NAME	APPLICANT	LOCATION
Wanda's Diner LLC	Lawanda Simmons	90 A Commerce St
Stevens Health Services	Richard Stevens	292 Industrial Blvd Ste 101
Georgia Foot & Ankle Clinic	Omorogiuwa Osa Iguobadia	222 Perry Hwy Bldg. B
Fashionz from the Closet	Maxine Williams	103 Commerce St

- a. Engagement Letter with McNair, McLemore, Middlebrooks & Co., LLC to perform FYE 06/30/2026 Governmental Audit**
- b. Curtis Street Water Line Extension**
- c. Land Use Planning Fees**
- d. Intergovernmental Agreement with Pulaski County – Hawkinsville Development Authority for Spec Building located at 153 Regur Road**

- e. Houston & Commerce Street Striping Project**
- f. 2027 LMIG**
- g. Water Conservation Plan**
- h. Georgia Department of Transportation FY27 Funding for Airport Fencing Design**
- i. Hawkinsville Downtown Development Authority Member Appointments:**
 - i. Jill Hardin – Term expires 09/13/2026, member would like to continue to serve**
 - ii. Nevin Shennett – Term expires 09/13/2026, member would like to continue to serve**
 - iii. Ramsey Howard – Term expires 09/13/2026, member would like to continue to serve**
 - iv. Ben Cravey - Term expires 09/13/2026, member would like to continue to serve**

9. City Manager Report

10. Economic Development Report

11. Sheriff Report

12. Chamber of Commerce Report

13. Commission Comments

14. Executive Session

15. Adjourn

Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the city to make reasonable accommodations for those individuals.