



# City of Hawkinsville

56 Broad Street ~ P.O. Box 120 ~ Hawkinsville, GA 31036  
Office: (478) 892-3240 ~ Fax: (478) 783-1699

**MONDAY, AUGUST 3, 2026  
REGULAR MEETING  
6:00 P.M. CITY HALL CONFERENCE ROOM**

## **AGENDA**

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Agenda Approval**
- 5. Approval of July 6, 2026, Regular Meeting Minutes and July 17, 2026, Called Meeting Minutes**
- 6. City Hall will be closed on the following dates:**
  - a. Monday, September 7, 2026, for Labor Day**
- 7. Citizen Comments (Limit to 5 Minutes)**
- 8. New Business:**

### **a. Business License Applications**

| <b>BUSINESS NAME</b>        | <b>APPLICANT</b>         | <b>LOCATION</b>             |
|-----------------------------|--------------------------|-----------------------------|
| Wanda's Diner LLC           | Lawanda Simmons          | 90 A Commerce St            |
| Stevens Health Services     | Richard Stevens          | 292 Industrial Blvd Ste 101 |
| Georgia Foot & Ankle Clinic | Omorogiuwa Osa Iguobadia | 222 Perry Hwy Bldg. B       |
| Fashionz from the Closet    | Maxine Williams          | 103 Commerce St             |

- a. Engagement Letter with McNair, McLemore, Middlebrooks & Co., LLC to perform  
FYE 06/30/2026 Governmental Audit**
- b. Curtis Street Water Line Extension**
- c. Land Use Planning Fees**
- d. Intergovernmental Agreement with Pulaski County – Hawkinsville Development  
Authority for Spec Building located at 153 Regur Road**

**e. Houston & Commerce Street Striping Project**

**f. 2027 LMIG**

**g. Hawkinsville Downtown Development Authority Member Appointments:**

- i. Jill Hardin – Term expires 09/13/2026, member would like to continue to serve**
- ii. Nevin Shennett – Term expires 09/13/2026, member would like to continue to serve**
- iii. Ramsey Howard – Term expires 09/13/2026, member would like to continue to serve**

**9. City Manager Report**

**10. Economic Development Report**

**11. Sheriff Report**

**12. Chamber of Commerce Report**

**13. Commission Comments**

**14. Executive Session**

**15. Adjourn**

*Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 478-892-3240 promptly to allow the city to make reasonable accommodations for those individuals.*